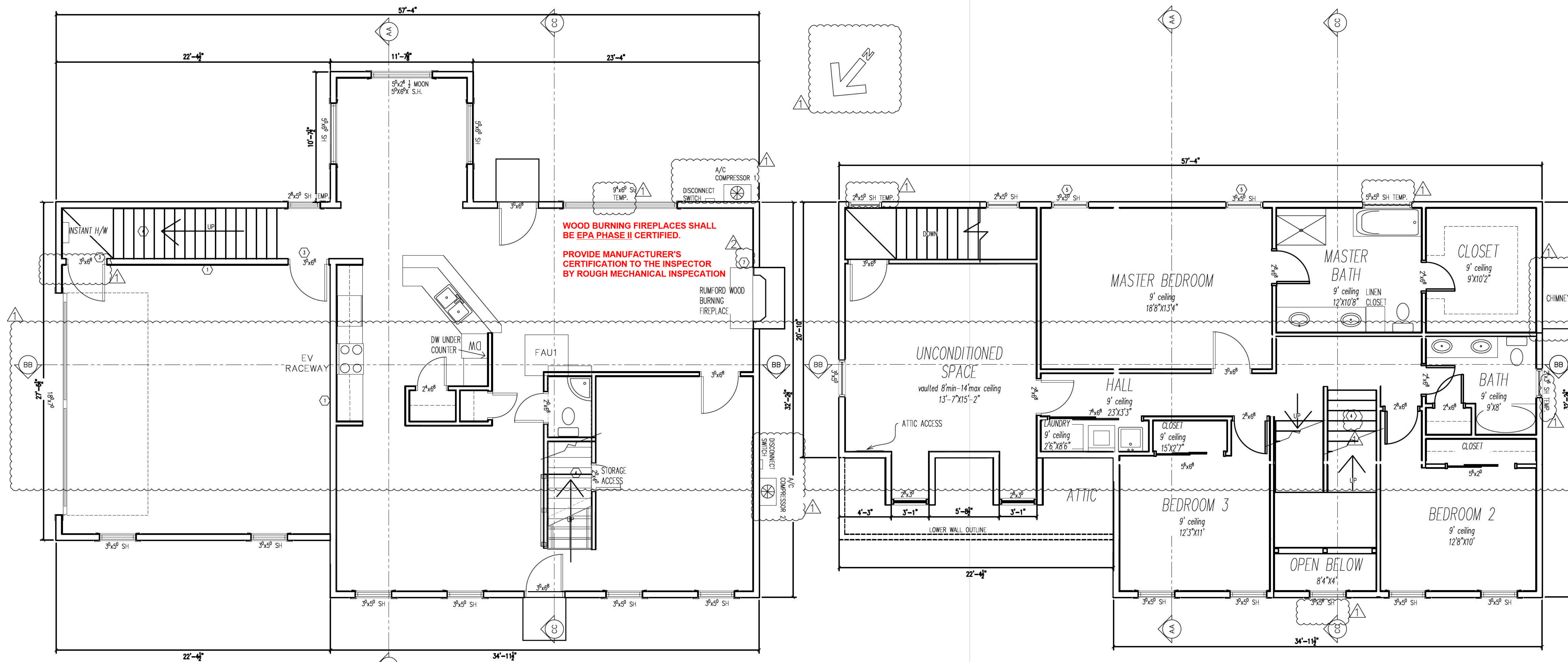


FLOOR PLAN



Lower Floor Plan
SCALE 1/4" = 1'

Upper Floor Plan
SCALE 1/4" = 1'

UNCOND. ATTIC 370 FT²
UNCOND. GARAGE 484 FT²
UNCOND. BASEMENT 1,250 FT²
TOTAL=2104 FT²

COND. HOUSE 1ST FLOOR 1,363 FT²
COND. HOUSE 2ND FLOOR 1,257 FT²
TOTAL=2620 FT²

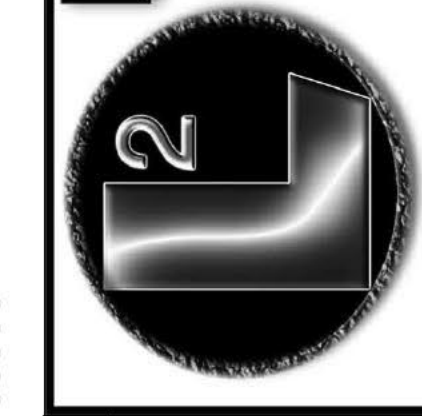
FLOOR PLAN NOTES:

- 1.) SEE NOTE 16 A-1
- 2.) ATTIC ACCESS SHALL BE WEATHER STRIPPED TO PREVENT AIR LEAKAGE AND SHALL HAVE PERMANENTLY ATTACHED INSULATION USING ADHESIVE OR MECHANICAL FASTENERS.
- 3.) SEE NOTE 16.2 GARAGE DOOR.
- 4.) SEE NOTE 9.9 SHEET A-1
- 5.) SEE NOTE 8 SHEET A1.
- 6.) SECTIONS FOUND ON A7A8 AND S5.
- 7.) CLOSEABLE METAL OR GLASS COVERING THE ENTIRE OPENING OF THE FIREBOX. A COMBUSTION AIR INTAKE TO DRAW AIR FROM THE OUTSIDE OF THE BUILDING, WHICH IS AT LEAST 6 SQUARE INCHES IN AREA AND IS EQUIPPED WITH A READILY ACCESSIBLE DAMPER OR AIR CONTROL DEVICE.

PLACER COUNTY REVIEW ACCEPTED
per CONSULTANT REVIEW
May 26 2020

PLAN CHECK RESPONSE
05-12-2020
PLAN CHECK RESPONSE
04-10-2020

LINCOLN & LONG
Civil Engineering & Environmental Services
Since 1977
Civil & structural engineering & septic system design
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Permit for Code Compliance
CONSULTANTS INC.
05/19/2020
David Long
Reviewed By

SITUS ADDRESS

PROJECT OWNER



A.P.N.



REGISTERED PROFESSIONAL ENGINEER
DAVID P. LONG
No. 538083
EXP. 06/30/20
CIVIL
STATE OF CALIFORNIA

DRAWN BY
JG

THIS PROJECT SHALL
CONFORM TO THE
2016 CBC, CRC, CFC,
CEC, CPC, T24

SCALE
AS NOTED

RELEASE DATE
12/24/2019

SHEET #
A4